



## Streets and Walkways Sub (Planning and Transportation) Committee

**Date:** TUESDAY, 14 FEBRUARY 2023

**Time:** 2.30 pm

**Venue:** COMMITTEE ROOM 1 - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Deputy Graham Packham (Chairman)	Deputy Edward Lord
John Edwards, Farringdon Within (Deputy Chairman)	Judith Pleasance
Alderswoman Susan Pearson, Cripplegate	Ian Seaton
Deputy Shravan Joshi	Alderman Ian David Luder, Open Spaces and City Gardens Committee (Ex-Officio Member)
Deputy Randall Anderson	Paul Martinelli, Finance Committee (Ex- Officio Member)
Deputy Marianne Fredericks	Oliver Sells KC (Ex-Officio Member)
Deputy Alastair Moss	

**Enquiries:** Zoe Lewis  
Zoe.Lewis@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://youtube.com/live/hkZm2og0UEA?feature=share>

or by searching this page:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 17 January 2023.  

**For Decision**  
(Pages 5 - 16)
4. **BANK JUNCTION IMPROVEMENTS (ALL CHANGE AT BANK): TRAFFIC MIX AND TIMING REVIEW UPDATE**  
To consider the report of the Executive Director Environment.  

**For Decision**  
(Pages 17 - 26)
5. **PEDESTRIAN PRIORITY STREETS GATEWAY 5**  
To consider the report of the Executive Director Environment.  

**For Decision**  
(Pages 27 - 386)
6. **ANNUAL ON-STREET PARKING ACCOUNTS 2021/22 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES**  
To receive the report of The Chamberlain.  

**For Information**  
(Pages 387 - 392)
7. **OUTSTANDING REFERENCES**  
Report of the Town Clerk.  

**For Information**  
(Pages 393 - 396)
8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

10. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

**Part 2 - Non-public Agenda**

11. **NON-PUBLIC MINUTES**

To agree the non-public Minutes of the meeting held on 17 January 2023.

**For Decision**  
(Pages 397 - 398)

12. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**